

To,

The Chief Fire Officer,

PMC, Pune.

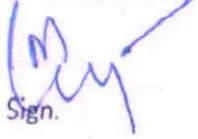
Subject- Submission of B FORM.

Respected sir,

Submitting here with B form and checklist for existing fire fighting system in our building and premises.

Kind request to accept the same.

Thanking you,


Sign.




Attached herewith—

Final fire NOC

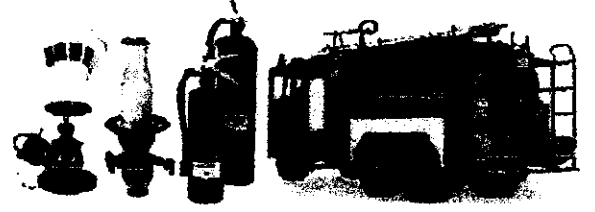
B form

Checklist.


" त्राणाय सेवामहे
मुख्य अग्निशामक अधिकारी
वांछे कार्यालय, पुणे महानगरपालिका



INDIA FIRE TECH PVT. LTD.
FIRE PROTECTION SYSTEMS. ERECTION-MAINTENANCE ENGINEERS



1363, 'A' Ward, Kharade BEd College Campus, Rankala, Kolhapur - 416 012. Ph. : 0231-2623234, (M) 09822602700. Fax-2626882.

Ref No. IFT/186/22-23

Date: 24.05.2022

FORM - B

{See section 3 (3) & rule 4(2)}

CERTIFICATE



Certified that, we have carried out inspection of the fire Prevention and Life Safety Measures installed in the following building or premises, namely: -

The Orbis School,

(Main Building with Premises)

At 33/3A/5+ 33/3A/6, Keshvnagar, Mundhwa, Pune

We further certify that these installations in the above-mentioned buildings are maintained in good repair and efficient conditions during the period 01/01/2022 to 30/06/2022, as required under the provisions of the Maharashtra Fire Prevention and Life Safety Measures Act, 2006 (Mah-3 of 2007). The details of the inspection of installations carried out by me/us are mentioned in the report appended herewith.

Place: Pune

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TO WHOMS EVER IT MAY CONCERN

We have carried out inspection of firefighting and prevention system installed in following premises for the period of Jan 2022 to June 2022. Given below is the summary of inspection.

Name of Society/ Premises-

The Orbis School

At 33/3A/5 + 33/3A/6, Keshvnagar, Mundhwa, Pune

INSPECTION REPORT

S.NO	SYSTEM DESCRIPTION	Qty
1	Hydrant Valve	14 Nos
2	Hose Reel	09 Nos
3	Hose Box	14 Nos
4	Alarm Valve	01 Nos
5	Main Pump	01 Nos
6	Jockey Pump	01 Nos
7	Fire Extinguishers 04/06 Kg	30 Nos

YUVRAJ Digitally signed
by YUVRAJ
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